

## APPLICATION FOR GRADING PERMIT

1

COUNTY OF LOS ANGELES  
Department of County Engineer  
Building and Safety Division  
JOHN A. LAMBIE, COUNTY ENGINEER  
CASSATT D. GRIFFIN, SUPT OF BUILDING

## FOR APPLICANT TO FILL IN

SITE ADDRESS 20479 RANCHO LA FLORESTA RD  
LOT NUMBERS Portion of Lot 3 of BLOCK COVINA  
TRACT NUMBER CHAFFEY TRACT - MIB 59-14

OWNER George Andersen

MAIL ADDRESS 2137 Marianna St

CITY Los Angeles TEL. NO. CA 29181

ENGINEER LEONARD H. GOWDY STATE REG. NO. 4823

ADDRESS 2113 HUNTINGTON DR. SAN MARINO

SUP'V G. GRAD'G. ENGINEER SAME STATE REG. NO.

ADDRESS 2137 Marianna - Los Angeles  
GRADING CONTRACTOR EMPIRE STEEL & TEL. NO. CA 29181

DESCRIPTION OF WORK

GRADING AWAY A RIDGE AT THE  
210 Contour

CHECK IF SUPERVISED GRADING ☒

SIGNATURE OF APPLICANT George Andersen

ADDRESS 2137 Marianna St. Los Angeles

NO. OF CUBIC YDS. HANDLED:

4500.1

P.C. \$ 6.30

FEE \$ 5.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING EXCAVATING AND GRADING.

SIGNATURE OF PERMITTEE George Andersen

ADDRESS 2137 Marianna St. Los Angeles

SITE ADDRESS 20479 RANCHO LA FLORESTA RD

LOCALITY COVINA HILLS

NEAREST CROSS ST. RANCHO DEL MONICA

DIST. CT NO. 44-10 MAP NO. 2420 STATE HWY. YES NO

USE ZONE SPECIAL CONDITIONS

SET BACK YARD HWY. STREET NAME EXIST. WIDTH

FRONT P.L.

SIDE P.L.

SURETY \$ 600.00 BOND NO. 17323

SURETY COMPANY FOUNDERS INS. CO.

DATE FILED 5/13/58 REC'D. BY Harrell

CASH DEPOSIT \$ REC'D. BY DATE FILED

5/22/58 - Vegetation removed

Pinches cut. Starting

Cut of Knoll - 2nd half

7/15/58 - Study good progress

on job - 2nd half

2/18/59 - no work has

been done - Water damage

6/28/59 - No Change - Harrell

WORK TO BE COMPLETED WITHIN 90 DAYS

FINAL CONTOUR MAP FILED DATE INSPECTORS SIGNATURE

FINAL CERTIF. OF ENG'R. REC'D.

WORK COMPLETED 8/9/60 DISTRICT ENGINEER

SURETY BOND RELEASED

CLYDE N. DIRLAM, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION CK. M.O. CASH

PERMIT VALIDATION CK. M.O. CASH

10 5 3 3 8 22 APR 1 2 8

6 1 3 0 3 6 2 6 22 MAY 13 7

5 0 0 8

(3626)

Harrell

11/30/59. On job to meet Contractors Representative  
① Replace berm ② Provide pipe or swale  
to conduct water down slope ③ Plant  
slopes ④ Provide Engineers Certification

Harrell

GRADING PERMIT BOND

KNOW ALL MEN BY THESE PRESENTS:

That we, G. M. ANDERSEN

of \_\_\_\_\_ California, as  
principal, and FOUNDERS' INSURANCE COMPANY

a corporation, as surety, are held and firmly bound unto the County of LOS ANGELES, a body politic and corporate of the State of California, in the sum of SIX HUNDRED & NO/100 - \$ 600.00, lawful money of the United States, for the payment of which well and truly to be made, we hereby bind ourselves, jointly and severally, firmly by these presents.

Signed, sealed and dated this 7th day of May, 19 58

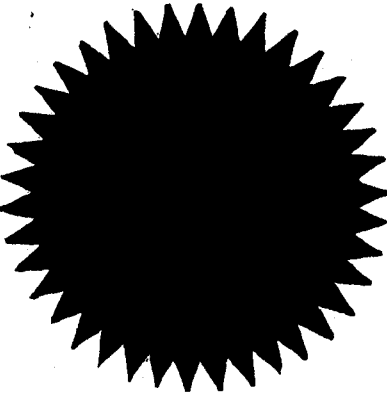
WHEREAS, an application by the above-named principal, has been made to the DEPARTMENT OF COUNTY ENGINEER, COUNTY OF LOS ANGELES, Division of Building and Safety for the issuance, to said principal, of a permit to perform excavation or fill work or both within the County of Los Angeles more specifically described in the application for a Grading Permit, upon a location owned by said principal, in accordance with the provisions of Chapter 70 of the Los Angeles County Building Code, and particularly Section 7001 thereof, and

WHEREAS, Los Angeles County Building Code Section 7005 (c) requires as a condition precedent to the issuance of said permit that the principal shall furnish a bond in the sum above named to the County of Los Angeles, conditioned as hereinafter set forth:

NOW, THEREFORE,

- (1) If the principal shall well and truly comply with all the applicable requirements of Los Angeles County Building Code, Chapter 70, and

STATE OF CALIFORNIA, }  
County of Los Angeles } ss.



ON THIS 7th day of May, 19 58, before me personally came R. A. WAGNER

to me known, who being by me duly sworn, did depose and say: that he is the Attorney-in-Fact of the Founders' Insurance Company, the Corporation described in and which executed the foregoing instrument; that he knows the seal of said Corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by authority granted to him in accordance with the By-Laws of the said Corporation, and that he signed his name thereto by like authority.

Gwendolyn E Dixon  
Notary Public in and for said County and State,  
My commission expires My Commission Expires November 22, 1960

NOTARY ACKNOWLEDGMENT—ATTORNEY-IN-FACT—FORM FS-76 2500

FOUNDERS' INSURANCE COMPANY

BY: R. A. Wagner  
(R. A. WAGNER) ATTORNEY IN FACT

(Seal)  
THE PREMIUM ON THIS BOND  
IS \$15.00.

Surety

(This bond must be acknowledged both as to principal and surety before a Notary Public)

FOR DEPARTMENT USE ONLY			
Plan Check <u>6368</u>	Permit No. <u>3626</u>	Date Work Completed	Date Bond Released